



**FOR YOUTH DEVELOPMENT®  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY**



## RED CROSS LIFEGUARD CLASSES

Train for a job that is dynamic, important, challenging and inspiring!!

**Session 1: April 5 6-10 pm, 6 8 am-5 pm, 7 1-5 pm (pre-test March 16 1-3 pm)**

**Session 2: May 3 6-10 pm, 4 8 am-5 pm, 5 1-5 pm (pre-test April 27<sup>th</sup> 1-3 pm)**

**Session 3: May 29 & 30 8 am-5 pm (pre-test May 28 1-3 pm)**

**Session 4: May 31 & June 1 8 am-5 pm (pre-test May 30 7-9 pm)**

**Fee: \$215 to include pocket mask**

\* Participant must be able to swim 300 yds with breathe control, using breast and crawl stroke and pass the brick test. DL or Photo ID is required and the participant MUST be 15 by the completion of the class. Extra clothes and towels are also recommended.

\*\* Attendance at all class sessions is MANDATORY! Breaks will be scheduled daily. All classes will be held at the Y, unless informed otherwise during class.

**Blended classes:** classes that require an online portion to be completed **BEFORE** the in-house portion.

SESSION# \_\_\_\_\_

NAME of PARTICPANT: \_\_\_\_\_

Age: \_\_\_\_\_ DOB: \_\_\_\_\_ M/F Cell# \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

Emergency Contact:

\_\_\_\_\_ Phone# \_\_\_\_\_ Relationship \_\_\_\_\_

EMAIL: \_\_\_\_\_

I hereby for myself/child & my agents waive & release any and all rights & claims for damages I may have against Hutchinson YMCA Aquatics & any coach/instructor for any & all injuries received by myself/child or agents in connection with the program. I consent to & authorize the use of photographs or video footage taken for the use of promotional materials by the YMCA of Hutchinson & Reno County. I will not hold the aforementioned institution liable for any damages resulting from publication of the photograph(s). I hereby certify that my child is in normal health & capable of safe participation in this aquatic program & if there are any health problems or limitations they are listed on the enrollment form or emailed to the Aquatic Department. I assume all risks & hazards incidental to the conduct of this program. NO Refunds &/or prorating of Aquatic classes are given.

\_\_\_\_\_  
Parent's Signature

Date

\_\_\_\_\_  
Receipt # (office use)

Bring form to YMCA 716 E. 13<sup>th</sup> Hutchinson, Ks 67501 (620-662-1203) or register online at [www.hutchymca.org](http://www.hutchymca.org)

\*must cancel 2 weeks prior to classes to receive a partial refund.