

SWIM LESSONS

SUMMER AM M, T, W & TH **2019**

JUNE #1 JUNE 3-13 #2 JUNE 17-27

JULY #3 JULY 8-18 #4 JULY 22- AUG 1

10:30-11:15 OR 11:15-12:00

- 1 WATER ACCLIMATION**
- 2 WATER MOVEMENT**
- 3 WATER STAMINA**
- 4 STROKE INTRODUCTION**
- 5 STROKE DEVELOPMENT**

FEE: MEMBER \$25 PARTICIPANT \$50

NAME: _____

AGE: _____ **DOB:** _____ **M/F**

ADDRESS: _____

CELL #: _____

PARENT'S NAME: _____

EMAIL: _____

Waiver & Consent: I hereby for myself/child & my agents waive & release all rights & claims for damages I may have against Hutchinson YMCA Aquatics & any instructor for any & all injuries received by myself/child or agents in connection with the program. I consent to & authorize the use of photographs or video footage taken for the use of promotional materials by the YMCA of Hutchinson & Reno County. I will not hold the aforementioned institution liable for any damages resulting from publication of the photograph(s). I hereby certify that my child is in normal health & capable of safe participation in this aquatic program. I assume all risks & hazards incidental to the conduct of this program. Please list any health problems or limitations on the back of this sheet.

PARENT SIGNATURE _____ **Date** _____

Receipt # _____



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FOR SOCIAL RESPONSIBILITY**

**GET A
JUMP
ON SUMMER**



YMCA

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