

SWIM LESSONS

SPRING/SUMMER 2019 EVENING

APRIL 1-25 JUNE 3-27 JULY 8-AUG 1

MONDAY 4:45 OR 6:15 TUES 4:45 THURSDAY 4:45

1 WATER ACCLIMATION 2 WATER MOVEMENT
3 WATER STAMINA 4 STROKE INTRODUCTION
5 STROKE DEVELOPMENT

FEE: MEMBER \$15 PARTICIPANT \$30

ADVANCED TUES & THURS 5:45-6:45

APRIL 2-25 MAY 7-30

JUNE 4-27 JULY 9- AUG 1

FEE: MEMBER \$25 PARTICIPANT \$50

NAME: _____

AGE: _____ DOB: _____ M/F

ADDRESS: _____

CELL #: _____

PARENT'S NAME: _____

EMAIL: _____

Waiver & Consent: I hereby for myself/child & my agents waive & release all rights & claims for damages I may have against Hutchinson YMCA Aquatics & any instructor for any & all injuries received by myself/child or agents in connection with the program. I consent to & authorize the use of photographs or video footage taken for the use of promotional materials by the YMCA of Hutchinson & Reno County. I will not hold the aforementioned institution liable for any damages resulting from publication of the photograph(s). I hereby certify that my child is in normal health & capable of safe participation in this aquatic program. I assume all risks & hazards incidental to the conduct of this program. Please list any health problems or limitations on the back of this sheet.

PARENT SIGNATURE _____ Date _____

Receipt # _____



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YMCA

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www.hutchymca.org